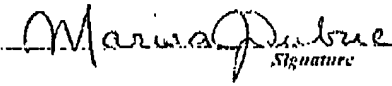


OFFICIAL

FAX NO. 8602860115

RECEIVED  
CENTRAL FAX CENTER  
JUL 21 2004

P. 01

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>01019 (BJ.L-0217)</b>	
Applicant(s): <b>CHARLES M. LINK II ET AL.</b>					
Serial No. <b>09/822,292</b>	Filing Date <b>April 2, 2001</b>	Examiner <b>Duc M. Nguyen</b>	Group Art Unit <b>2685</b>		
Invention: <b>METHOD AND APPARATUS FOR DELIVERING MESSAGES TO WIRELESS DEVICES</b>					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	50 -	39 =	11 x	\$18.00	\$198.00
INDEP. CLAIMS	5 -	5 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$198.00</b>
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <b>06-1130</b> in the amount of <b>\$198.00</b> <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>06-1130</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Marisa J. Dubuc Registration No. 46,673 CANTOR COLBURN LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone (860) 286-2929 Facsimile (860) 286-0115 Customer No. 36192			Dated: <b>July 21, 2004</b>  <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">         I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37C.F.R. 1.8 and is addressed to the for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.   <div style="text-align: center; margin-top: 10px;">           _____            Signature of Person Mailing Correspondence             _____            Typed or Printed Name of Person Mailing Correspondence         </div> </div>		
CC:					

P111ARGE/REV08

Appl. No. 09/822,292  
Amdt. Dated 7/21/2004  
Reply to Office Action of 5/21/2004

RECEIVED  
CENTRAL FAX CENTER  
JUL 21 2004

OFFICIAL

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	CHARLES M. LINK II et al	)	
		)	Group Art Unit: 2685
Serial No.:	09/822,292	)	
		)	
Filed:	APRIL 2, 2001	)	Examiner: DUC M. NGUYEN
		)	
For:	METHOD AND APPARATUS FOR	)	
	DELIVERING MESSAGES TO	)	Confirmation No.: 8769
	WIRELESS DEVICES	)	
		)	

I hereby certify that this correspondence is  
being transmitted to the United States Patent  
& Trademark Office via facsimile to facsimile  
Number (703) 872-9306 on July 21, 2004.

Sheila Smedick

  
signature

7-21-04  
date

AMENDMENT

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In response to the Office Action mailed May 21, 2004, the Applicants request  
reconsideration in view of the following amendments and remarks for entry in the above-  
referenced Application as follows:

BS01019  
BLL-0217